



# THE FIFTH SUNDAY OF EASTER

May 3, 2026

The Holy Eucharist: Rite Two

10:30 AM

*Family First Sunday*

---

**W**ELCOME to Trinity Episcopal Church. Whether you are visiting, new to the area, new to the Episcopal Church, or a longtime member, please know we are glad you are here. All are warmly invited to be in touch with the Rector, The Rev. Elizabeth F. Keeler ([rector@trinwash.org](mailto:rector@trinwash.org)) who would love to hear from you.

---

## THE ENTRANCE RITE

*The service follows the order for Holy Eucharist, which begins on page 355 in The Book of Common Prayer (BCP). Our music is from The Hymnal 1982 (H, blue book); Lift Every Voice and Sing II (LEVAS, black & red book); and Wonder, Love, and Praise (WLP, green book).*

### PRELUDE:

*Piano Prelude on Aurelia*

Anne Krentz Organ

H 525: *The Church's One Foundation*

*Aurelia*

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE GLORIA

H 417: *This is the Feast* (vss 1, 2, & 5)

*Festival Canticle*

### THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**A**Lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **We prepare for our time together...**

We take our places and allow the prelude music to center and calm us. The priest, a person trained and ordained, welcomes all. We sing together with whatever voice God has given us!

## **The bold portions are the parts the congregation says together.**

This is a particularly family-friendly service. We ask that the children's behavior not spoil others' worship experience. Some movement, some noise, and some wandering around for the youngest ones is to be expected. Should your child be in a particularly wiggly mood today, please feel free to take them to the foyer where soft, quiet toys are available for play; the doors can be left ajar which allows you to still hear the service.

## THE LITURGY OF THE WORD

*All are invited to sit for*

### Liturgy of the Word

The first part of the service is the Liturgy of the Word: Based on ancient Jewish worship, we hear and learn about God's work in the world as told about in Holy Scripture.

We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

#### THE FIRST LESSON: Acts 7:55-60

**F**ILLED with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

#### PSALM 31:1-5, 15-16    *In te, Domine, speravi*

In you, O Lord, have I taken refuge;  
let me never be put to shame;\*  
**deliver me in your righteousness.**

Incline your ear to me;\*  
**make haste to deliver me.**

Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold;\*  
**for the sake of your Name, lead me and guide me.**

Take me out of the net that they have secretly set for me,\*  
**for you are my tower of strength.**

Into your hands I commend my spirit,\*  
**for you have redeemed me,**  
**O Lord, O God of truth.**

My times are in your hand;\*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

Make your face to shine upon your servant,\*  
**and in your loving-kindness save me.**

#### THE SECOND LESSON: 1 Peter 2:2-10

**L**IKE newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders

rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector        The Word of the Lord.  
People        **Thanks be to God.**

*All stand and join in singing the hymn. Stanzas 1-3 precede the reading of the Holy Gospel; stanza 4 follows.*

H 457: *Thou Art the Way* (vss 1-3)

St. James

THE HOLY GOSPEL: John 14:1-14

Celebrant    The Holy Gospel of our Lord Jesus Christ according to Saint John.  
People        **Glory to you, Lord Christ.**

JESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Celebrant    The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

H 457: *Thou Art the Way* (vs 4)

St. James

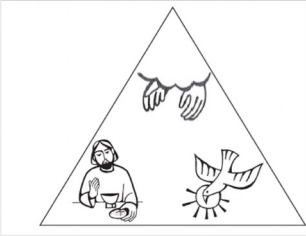
THE HOMILY

The Rev. Elizabeth Keeler

*After the homily, the People stand*

We stand to indicate the importance we place on Jesus’ words and actions. The **Gospel** book (from Matthew, Mark, Luke or John) comes into the center of the people and all turn toward the reader, who is always a priest or deacon.

The **Homily** is designed to help us make the Word a living and transforming reality in our lives. It can be given from the pulpit or from the center of people.



The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Credo**s, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

We are using the English Language Liturgical Consultation (ELLC) text of the **Nicene Creed**.

The use of "We believe" is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was formed and approved in the 4th century by Christian Councils (gatherings of church folks) at Nicaea and Constantinople.

### **Prayers of the People**

A deacon or priest calls us to pray, then a person or people from the congregation lead us in prayer. We include prayers for others throughout the world and our diocese (regional body) on a rotating basis. You are welcome to add your own prayers, outloud or silently, at the indicated time.

#### *People and Celebrant*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE - FORM A LITANY OF THANKSGIVING

BCP pg. 837

*The People pray responsively, either kneeling, sitting, or remaining standing*

Let us give thanks to God our Father for all his gifts sofreely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

**We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,

**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,

**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,

**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,

**We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity,

**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,

**We thank you, Lord.**

For the communion of saints, in all times and places,

**We thank you, Lord.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.**

*The Celebrant adds a concluding Collect.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please greet one another in the name of the Lord.*

GREETINGS AND ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

*The Celebrant begins the Offertory with a sentence of Scripture.*

THE OFFERTORY

ANTHEM: O Give Thanks

Joseph Corfe

O give thanks unto the Lord. The Lord is good;  
for his steadfast love endures forever.

*All stand and join in singing*

THE DOXOLOGY

H 380: Praise God, from Whom All Blessings Flow (vs3)

Old 100th

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP pg. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S-125: *Holy, Holy, Holy*

Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people may stand, kneel or be seated. The Celebrant continues*

**W**E give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

At the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion (see Matthew 5:23-24).

In ancient times, Christians would greet each other with “the kiss of peace”. Today we shake hands or hug. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

With the **Greetings and Announcements** we deliver any information that is important for the gathered community.

**The Liturgy of the Table**

The second part of the liturgy moves to the Table. It is based on Ancient fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at Trinity Church. They come from the **Book of Common Prayer (BCP)**. All the prayers contain the same elements: We are invited into the prayer. God is given thanks for creation and revelation to God's people. God is praised for the salvation of the world through Jesus Christ. And the words recorded in the Holy Scriptures that Jesus said over the bread and wine are repeated. Words that have been spoken by people in many languages throughout the world for generations.



The **Sanctus** (Holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and they were sung by the people as Jesus entered Jerusalem on Palm Sunday.



from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther in hea-ven  
hal-low-ed be your Name, your king-dom come, your will be done, on  
earth as in hea-ven. Give us to-day our dai-ly  
bread. For-give us our sins as we for-give those who sin a-  
gainst us. Save us from the time of trial, and de-liv-er us from  
e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for  
ev-er. A-men. A-men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## THE COMMUNION

*All are welcome at God's table.  
Those who are Baptized in any tradition are invited to receive the bread and wine.  
If you would rather receive a Blessing, kindly cross your hands over your chest.  
Please indicate to the Priest if you would like gluten free Communion.*

H 487: *Come, My Way, My Truth, My Life* (sung twice)

*The Call*

H 366: *Holy God, We Praise Thy Name*

*Grosser Gott*

H 359: *God of the Prophets*

*Toulon*

*The people may stand, kneel or be seated.*

## THE POSTCOMMUNION PRAYER

BCP pg. 365

*Celebrant and People*

**E**TERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Lord's Prayer** follows.

The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread, meaning the things we need to get through each day. Likewise, the bread symbolizes God's presence, which is also essential to our getting through the day.

## Receiving Communion

All are welcome at God's table. Those who are Baptized in any tradition are invited to receive the bread and wine. Hold out your hands and you will be given the bread. Help the cupbearer by guiding the chalice to your lips by the base. You may dip your bread in the wine, being careful to keep your fingers out of the wine. Gluten-free wafers are available by request.

Those who have not been baptized are invited to come forward at the time of communion for a blessing. Indicate this by crossing your hands across your chest at the rail.

If you seek a deeper relationship with Christ through baptism, please speak with the priest after the service.

You have fully received communion if you receive only the bread or the wine—you do not need both.



We are using a **Postcommunion Prayer** from the Book of Common Prayer, p. 365.

A **Blessing** is given as a pronouncement of God's favor.

We join together in singing together one final time in our **Last Hymn** sometimes called the sending hymn.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word "Mass" comes from the Latin words "missa est" - "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded. This is what we are all called to do.

## THE BLESSING

H 213: *Come Away to the Skies*

*Middlebury*

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

## POSTLUDE:

*Voluntary in Eb*

John Stanley



*Thank you for worshiping with us at Trinity Episcopal Church.  
All are warmly invited to coffee and fellowship in the parish hall following the service.*

## WEEKLY PRAYERS

We remember all people affected by war and violence, especially the people of Ukraine, Russia, Haiti, the Sudan, and the entire Middle East, and all who suffer from war, forms of violence and natural disasters in our country and around the world.

We pray for these members of our parish: Renee Ellis, Noel & Charlotte Laing, and Debra Sharp; and also these parish friends and relatives: Henry Butler, Barbara Adolphi, Robert Halleck, Joan Ewing, Sofia Ayers, Kim Drury, David Raynes, and Erin Lewis; and for those providing care to the sick and needy.

We pray for those serving in the military and their families, especially Will Eastham, Jackson Tennant, Joe Stacey, Michelle Stacey, Josh Johnson, Andrew Butler, Emma & Oren Abusch, Vincent Hagen, Christopher Foran, and JT Mayo.

In the Anglican Cycle of Prayer, we pray for The Church of North India (United).

We pray also for our partner parish: St. Marc's Church, Trouin "Twenh" (Haiti).

In the Diocesan Cycle of Prayer, we pray for Grace Church, Goochland; Christ Church, Charlottesville; and St. John's, McLean.

We hold in prayer our outreach ministries; the Food Pantry and Backpack Program, fire and rescue volunteers, the Benevolent Fund, Headwaters, Family Futures, the Child Care & Learning Center (CCLC), the Senior Center, Rappahannock County Schools, our Haitian Trade School, the King's Children's Home, and all other outreach activities in which our county, church, and parishioners are involved.

We give thanks for the birthdays this week of Kathi Dutilh and Michael Goodwin; and for the wedding anniversaries of Marsha & Freddy Thompson, Pat & Skippy Giles, and Tom & Cole Johnson.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Madison Warner, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## ASSISTING OUR SUNDAY WORSHIP AND FELLOWSHIP

Jimme DeBergh & Carolyn Emerick; *Ushers*  
Jason Williams; *Acolyte*  
Gray Maxwell; *Lector/Litanist*  
Mark McCloud; *Lay Eucharistic Minister*  
Karin McCloud; *Coffee Hour Host*  
Carolyn Emerick; *Flower Guild*  
Kay Wilson, Fran Krebsler, Emily Morgan; *Altar Guild*

The Rt. Rev. E. Mark Stevenson; *Bishop Diocesan*  
The Rt. Rev. Gayle E. Harris and The Rt. Rev Mark Bourlakas; *Assistant Bishops*  
The Rev. Elizabeth F. Keeler, *Rector*  
Roger L. Long; *Organist & Choirmaster*  
Lorraine Duisit; *Musician*  
Victoria Laing; *Parish Administrator*  
James Menefee; *Sexton*  
Terry Herrell; *Hospitality Custodian*  
Jeremy Conway; *Communications*  
Katrina Moore; *Bulletins*

Vestry Members: Fred Catlin, *Senior Warden*; Derek Capizzi, *Junior Warden*; Dana Adamson, Rob Bannister,  
Travis Brown, Kelly Estes, Kathryn Everett, Kim Sadowski, Peter Sewell  
Vestry Officers: Peter Sewell, *Treasurer*; Cady Soukup, *Register*

### FOCUS ON KNEELERS

Today's Kneelers: Please look for these at the chancel steps.

- The sword with shell, is a symbol of St. James the Greater, one of the twelve Apostles.
- The eagle is a symbol of St. John the Evangelist.

### PARISH ANNOUNCEMENTS

**May Food Pantry Collection: Deodorant:** Please donate these items for our Mission & Outreach partner friends at the Food Pantry – just add them to your grocery list and place them in the red wagon in the narthex!  
*Please note, coffee, tea and soup are always in need.*

Please Note and Save these Dates:

May 31: Trinity Sunday: Picnic and Youth and Teacher Celebration  
June 1-5: Vacation Bible Camp  
July 10-12: Shrine Mont Parish Retreat Weekend

**The Parish Engagement Committee (PEC)** was formed to develop a process to help the parish think carefully about the future of our buildings and property... what we preserve, what we repair, and how our campus (also known as a spiritual “close”) might serve Trinity’s ministry for decades to come.

From the conversations we have had so far, consensus is emerging around the following points:

1. Creating a unified, harmonious, welcoming campus as a spiritual hub for the entire community is a good goal.
2. The Quiet Place is underutilized.
3. The Narthex is too small.
4. The Chancel space is too crowded.
5. The balcony needs improvement and access is challenging.
6. The front steps and entrance to the Parish Hall are difficult and a choke point.
7. The Parish Hall is an important part of fellowship and community outreach.
8. Trinity House suffers from deferred maintenance and needs improvement.
9. We need more places and spaces for fellowship, meeting and offices.
10. Our first priority should be the church.

As we move through this process, the next stage of conversation will be considering how we best address these issues. It’s an important and exciting time for Trinity!

# Summer Bible Camp



**What?** Summer Bible Camp

**Where?** Trinity Episcopal Church; Washington, Virginia

**Who?** Trinity Episcopal, Washington Baptist, and United Methodist Charge

**When?** June 1-5, 2026

**What time?** 9am - 12 noon

**Link to register:**

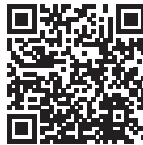
[https://docs.google.com/forms/d/e/1FAIpQLSeIJC\\_dhLeco903Wm-9cfhwnCv1ezfh77AIJ2eeQw-dckMHIQ/viewform?usp=header](https://docs.google.com/forms/d/e/1FAIpQLSeIJC_dhLeco903Wm-9cfhwnCv1ezfh77AIJ2eeQw-dckMHIQ/viewform?usp=header)

Open to all kids age PreK- 8th grade. Older children may sign-up to be Teen Leaders. **For more information:** call (540) 675-3716 or email [yfm@trinwash.org](mailto:yfm@trinwash.org)

## TRINITY'S WEEKLY CALENDAR

Mon, May 4	8:30 AM	Walk-Around-Town group, Trinity House
	10:00 AM	Yoga, Parish Hall
Tues, May 5	5:30 AM	Vestry Meeting
Wed, May 6	9:00 AM	Pastoral Care, Chapman Room
	9:30 AM	Bible Study, Parish Hall
	11:00 AM	Contemplative Prayer, Sanctuary
Thurs, May 7	10:00 AM	Yoga, Parish Hall
	8:30 PM	AA Meeting, Parish Hall
Fri, May 8	8:30 AM	Walk-Around-Town group, Trinity House
	9:30 AM	EfM Class, Chapman Room
Sat, May 9	9:30 AM	Choir Practice, Choir Room
Sun, May 10	8:00 AM	Rite I HE
	10:30 AM	Rite II HE
	11:45 AM	Bell Choir Rehearsal, Choir Room
	5:00 PM	Holy Eucharist with Healing Prayers

*We are grateful for your commitment to  
Trinity Episcopal Church*



*Please scan the PayPal QR Code to  
donate today.*



379 Gay Street; Mailing Address: P.O. Box 299, Washington, VA 22747  
540-675-3716 | [contactus@trinwash.org](mailto:contactus@trinwash.org) | [www.trinwash.org](http://www.trinwash.org)