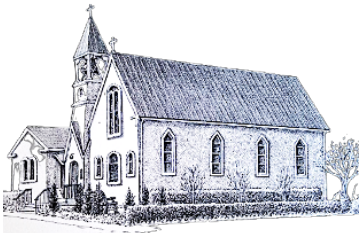


All Saints' Sunday

November 1, 2026
The Holy Eucharist: Rite Two
10:30 AM
Family First Sunday

Welcome to Trinity Episcopal Church. Whether you are visiting, new to the area, new to the Episcopal Church, or a longtime member, please know we are glad you are here. All are warmly invited to be in touch with the Rector, The Rev. Elizabeth F. Keeler (rector@trinwash.org) who would love to hear from you.

The Entrance Rite

The service follows the order for Holy Eucharist, which begins on page 355 in The Book of Common Prayer (BCP)*. Our music is from* The Hymnal 1982 (H, *blue book);* Lift Every Voice and Sing II (LEVAS, *black & red book); and* Wonder, Love, and Praise (WLP, *green book).*

Prelude: *Chorale Prelude on Sine Nomine* — Benjamin M. Culli

H 287: *For all the Saints (vss 1-3, 8)* — *Sine Nomine*

The Opening Acclamation — BCP pg. 351

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord**. Amen.**

The Gloria

S 204: *Glory be to God* — *Scottish Psalter*

The Salutation and Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting**. Amen.**

We prepare for our time together...

We take our places and allow the prelude music to center and calm us. The priest, a person trained and ordained, welcomes all. We sing together with whatever voice God has given us!

The bold portions are the parts the congregation says together.

This is a particularly family-friendly service. We ask that the children's behavior not spoil others' worship experience. Some movement, some noise, and some wandering around for the youngest ones is to be expected. Should your child be in a particularly wiggly mood today, please feel free to take them to the foyer where soft, quiet toys are available for play; the doors can be left ajar which allows you to still hear the service.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: Based on ancient Jewish worship, we hear and learn about God's work in the world as told about in Holy Scripture.

We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

The Liturgy of the Word

All are invited to sit for

The First Lesson: Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22 *Benedicam Dominum*

I will bless the Lord at all times;*
his praise shall ever be in my mouth.

I will glory in the Lord;*
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;*
let us exalt his Name together.

I sought the Lord, and he answered me*
and delivered me out of all my terror.

Look upon him and be radiant,*
and let not your faces be ashamed.

I called in my affliction and the Lord heard me*
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him,*
and he will deliver them.

Taste and see that the Lord is good;*
happy are they who trust in him!

Fear the Lord, you that are his saints,*
for those who fear him lack nothing.

The young lions lack and suffer hunger,*
but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants,*
and none will be punished who trust in him.

THE SECOND LESSON: 1 John 3:1-3

SEE what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand and join in singing the hymn.

H 625: *Ye Holy Angels Bright (vss 1 & 4)* *Darwall's 148th*

THE HOLY GOSPEL: Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

WHEN Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

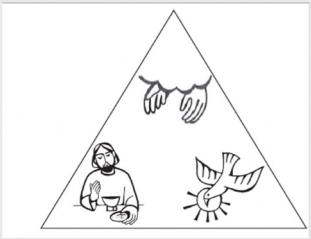
Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

H 293: *I Sing a Song of the Saints of God* *Grand Isle*

THE HOMILY The Rev. Elizabeth Keeler

We stand to indicate the importance we place on Jesus' words and actions. The **Gospel** book (from Matthew, Mark, Luke or John) comes into the center of the people and all turn toward the reader, who is always a priest or deacon.

The **Homily** is designed to help us make the Word a living and transforming reality in our lives. It can be given from the pulpit or from the center of people.



The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

We are using the English Language Liturgical Consultation (ELLC) text of the **Nicene Creed.** The use of "We believe" is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was formed and approved in the 4th century by Christian Councils (gatherings of church folks) at Nicaea and Constantinople.

Prayers of the People

A deacon or priest calls us to pray, then a person or people from the congregation lead us in prayer. We include prayers for others throughout the world and our diocese (regional body) on a rotating basis. You are welcome to add your own prayers, outloud or silently, at the indicated time.

After the homily, the People stand

THE NICENE CREED BCP pg. 358

People and Celebrant

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form IV BCP pg. 388

The People pray responsively, either kneeling, sitting, or remaining standing

Let us pray for the Church, for the world, and for our community.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de la Region Central de America. In the Diocesan Cycle of Prayer, we pray for St. Thomas, McLean. We also hold in prayer our partner parish: St. Marc's Church, Trouin "Twenh" (Haiti).

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We remember all those who serve in the military and their families, especially Will Eastham, Jackson Tennant, Joe Stacey, Michelle Stacey, Josh Johnson, Andrew Butler, Emma & Oren Abusch, Vincent Hagen, Christopher Foran, and JT Mayo. We also hold in prayer those who suffer from war, forms of violence, and natural disasters in the world and in our country.

Lord, in your mercy.

Hear our prayer.

Give us a reverence for the earth and our community as your own creations, that we may use their resources rightly in the service of others and to your honor and glory.

We pray for Trinity's outreach ministries and for those which our parishioners are involved: the Food Pantry and Backpack Program, Fire and Rescue volunteers, the Benevolent Fund, Headwaters, Family Futures, the Child Care & Learning Center (CCLC), the Senior Center, Rappahannock Schools, our Haitian Trade School, the Kings Children's Home, and Trinity Day School.

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the birthdays this week of Mimi Walker, Sandra Cartwright-Brown, Carl Hagen, Samantha Landrum, Bruce Hutcheson, and Tom Pickering..

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We remember these members of our parish: Renee Ellis, Charlotte Laing, Susan Jones; and also these parish friends and relatives: Joyce Harman, Gretchen Skol, Joey Peters, Elizabeth Hancock.

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

The Celebrant adds a concluding Collect.

The Confession and absolution

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

MOST merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please greet one another in the name of the Lord.

The **Confession of Sin** is said at this point in the service. During the Great 50 Days of Easter we omit the confession as an additional sign of the redeeming work God has done for us through Christ.

At the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion (see Matthew 5:23-24).

In ancient times, Christians would greet each other with "the kiss of peace". Today we shake hands or hug. There are no set words- "Peace", "God's Peace", and "The Peace of the Lord be with you." are all commonly used.

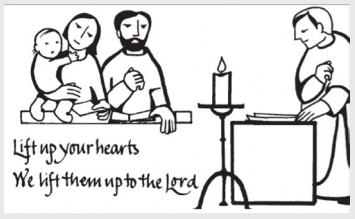
With the **Greetings and Announcements** we deliver any information that is important for the gathered community.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Ancient fellowship meals, particularly the Passover observance.

We begin with the **Offertory**. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at Trinity Church. They come from the **Book of Common Prayer (BCP)**. All the prayers contain the same elements: We are invited into the prayer. God is given thanks for creation and revelation to God's people. God is praised for the salvation of the world through Jesus Christ. And the words recorded in the Holy Scriptures that Jesus said over the bread and wine are repeated. Words that have been spoken by people in many languages throughout the world for generations.



Greetings and Announcements

The Liturgy of the Eucharist

The Celebrant begins the Offertory with a sentence of Scripture.

The Offertory: *Never Weather Beaten Sail* — Charles Wood

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim limbs affected slumber more,
Than my weary spirit now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest!
Ever blooming are the joys of heaven's high Paradise,
Old age deafs not there our ears nor vapor dims our eyes;
Glory there the sun outshines; whose beams the Blessed only see:
O come quickly, glorious Lord, and raise my spirit to thee!

All stand and join in singing

The Doxology

H 380: *Praise God, from Whom All Blessings Flow (vs 3)* — *Old 100th*

The Great Thanksgiving: Eucharistic Prayer B — BCP pg. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant add a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S 125: *Holy, Holy, Holy* — Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people may stand, kneel or be seated. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

The **Sanctus** (Holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and they were sung by the people as Jesus entered Jerusalem on Palm Sunday.

The Lord's Prayer follows. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread, meaning the things we need to get through each day. Likewise, the bread symbolizes God's presence, with is also essential to our getting through the day.

Receiving Communion

All are welcome at God's table. Those who are Baptized in any tradition are invited to receive the bread and wine. Hold out your hands and you will be given the bread. Help the cupbearer by guiding the chalice to your lips by the base. You may dip your bread in the wine, being careful to keep your fingers out of the wine. Gluten-free wafers are available by request.

Those who have not been baptized are invited to come forward at the time of communion for a blessing. Indicate this by crossing your hands across your chest at the rail.

If you seek a deeper relationship with Christ through baptism,please speak with the priest after the service.

You have fully received communion if you receive only the bread or the wine- you do not need both.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to sing,

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Communion

All are welcome at God's table.
Those who are Baptized in any tradition are invited to receive the bread and wine.
If you would rather receive a Blessing, kindly cross your hands over your chest.
Please indicate to the Priest if you would like gluten free Communion.

H 643: *My God, How Wonderful Thou Art* — *Windsor*

H 620: *Jerusalem, My Happy Home* — *Land of Rest*

LEVAS 14: *Soon and Very Soon* — *Crouch*

The people may stand, kneel or be seated.

The Postcommunion Prayer BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

H 618: *Ye Watchers and Ye Holy Ones* *Lasst uns efreuen*

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude:
Organ Chorale on Lasst un erfreuen John Ferguson

Thank you for worshiping with us at Trinity Episcopal Church.
All are warmly invited to coffee and fellowship in the parish hall following the service.

We remember loved ones who have entered into eternal life since All Souls' Day 2024

- Jelks Henry Cabaniss III
- Alex Pretti
- Jack Carlson
- Liz Monroe
- DeWayne Melloway
- Brendan Matthew McCarron
- Adam Elgindy
- Wade Wallihan Massie
- Bob Weinberg
- James Joseph McCarron
- Justin Rasnson Swift II
- Sherman Drew
- Charlie Tomkins
- Geneva Clark Norris
- Ernest Merton Wood
- John D. Carneal
- Peter Hornbostel
- Nancy Ely-Raphel
- Sofia Ayers
- Linda Hiemstra
- Noel Laing
- April Heddleston
- Nancy Werner
- Curtis Nichols
- John J. Murphy
- Robert L. Rush
- Aileen (Ninie) Laing
- Joan Ewing
- Jackie Garrett
- Paul Bernard

We are using a **Postcommunion Prayer** from the Book of Common Prayer, p. 365.

A Blessing is given as a pronouncement of God's favor.

We join together in singing together one final time in our **Last Hymn** sometimes called the sending hymn.

The final act of our common worship is the **Dismissal**. It is not an afterthought, but an integral part of the service. The word "Mass" comes from the Latin words "missa est"- "you are sent". Jesus' final action on earth was to send his followers into the world to make disciples, baptizing and teaching them to obey all that he commanded.

Focus on Kneelers

Today's Kneelers: Please look for these at the chancel steps.

- Moses was on Mt. Horeb, watching the sheep of his father-in-law when he saw a bush on fire, but not being burnt. God spoke to him out of the burning bush, telling him to go to the Pharaoh and ask for the freedom of the Hebrews.
- The bright red color of the burning bush (euonymus alatus) is a hallmark of fall in Rappahannock.

Assisting Our Sunday Worship and Fellowship

Amo & Kayden Merritt; *Ushers*
Jason Williams; *Acolyte*
Jack Bagley; *Lector/Litanist*
Fred Catlin; *Lay Eucharistic Minister*
Jorie Martin; *Coffee Hour Host*
Sandra Brown; *Flower Guild*
Loraine Channing, Cindy Williams, Kitty Keyser; *Sunday School*
Victoria Laing, Fran Krebser, Kim Sadowski, Marsha Thompson; *Altar Guild*

The Rt. Rev. E. Mark Stevenson; *Bishop Diocesan*
The Rt. Rev. Gayle E. Harris and The Rt. Rev Mark Bourlakas; *Assistant Bishops*
The Rev. Elizabeth F. Keeler, *Rector*
Roger L. Long; *Organist & Choirmaster*
Lorraine Duisit; *Musician*
Victoria Laing; *Parish Administrator*
James Menefee; *Sexton*
Eric Ralls, *Facility Maintenance;*
Terry Herrell; *Hospitality Custodian*
Kim Norman; *Church Housekeeper*
Jeremy Conway; *Communications*
Katrina Moore; *Bulletins*

Vestry Members: Kathryn Everett, *Senior Warden*; Michael Goodwin, *Junior Warden*; Dana Adamson, Rob Bannister, Travis Brown, Fran Krebser, Kim Sadowski, Anne-Marie Stacey, Peter Sewell
Vestry Officers: Peter Sewell, *Treasurer*; Cady Soukup, *Register*

PARISH ANNOUNCEMENTS

Trinity Episcopal Church

PARISH LIFE

Thanksgiving Service *Thursday, November 26, 10:00 a.m., Trinity Church*
Join us for our Community Thanksgiving Service and share a morning of gratitude with worship, music, and fellowship as we give thanks together for the blessings of this year.

Advent Wreath Making *Sunday, November 29, after the 10:30 a.m. service, Parish Hall*
Get ready for Advent by making your own wreath! We will provide greens, rings, and candles. Just bring your clippers and a friend!

Advent Quiet Day *Saturday, December 5, 9:00 a.m. to 4:00 p.m., Parish Hall*
Take a pause from the holiday rush and join us for an Advent Quiet Day. The day will include led meditations, reflection time, and space for stillness as we prepare our hearts for Christmas.

STEWARDSHIP

Attitudes of Gratitude *Pledge Packages Mailed*
This year's stewardship theme is Attitudes of Gratitude, and pledge packages have just been mailed to every household. Your annual pledge is separate from the Capital Campaign: it sustains the day-to-day life of Trinity, including our ministries, staff, and programs. Please prayerfully consider your pledge and return your card. If you did not receive a package, extras are available in the church office.

MISSION & OUTREACH

November Food Pantry *Thanksgiving and Christmas Dinner Supplies*
Please help support our Mission and Outreach partner and friends at the Food Pantry. Donations may be left in the red wagon in the narthex. Coffee, tea, and soup are always needed.

Volunteers Needed for Rapp Respite *Mondays and Wednesdays, 10:00 a.m. to 2:00 p.m., Washington Baptist Church*
Trinity is looking for volunteers to support Rapp Respite, a new program from Rapp at Home for people in the early to middle stages of dementia or Parkinson's disease, which gives their caregivers a much-needed break. Volunteers can spend time with members, sharing meals, conversation, and laughter (training is provided), or lead an occasional activity such as music, art, gardening, or cooking. If you feel called to help, visit www.rapprespite.org or contact Program Director Rebecca Roesch, LCSW, at rapprespite@rappathome.org or 540-937-4663.

YOUTH & FAMILY + TRINITY DAY SCHOOL

Trinity Parade Float *Sunday, December 6, 1:00 p.m., Christmas in Little Washington*
Trinity will have a float in the Washington Christmas Parade, and we need your help! Join us to decorate the float on Saturday, December 5 (time to be announced), then come ride or walk with us when the parade steps off at 1:00 p.m. on Sunday, December 6.

EDUCATION & FORMATION

Sunday Forums and Breakfasts Resume *Breakfast 9:00 a.m. / Forum 9:30 a.m.*
Our new Faith and Science series begins November 1:
November 1: Test of Faith: Beyond Reason
November 8: Test of Faith: An Accident in the Making
November 15: Rev. Peter Gustin
November 22: Test of Faith: Is Anybody There?

Wednesday Bible Study *9:30 a.m. Parish Hall*
All are warmly invited to join Trinity's study of the book of Genesis!

Wednesday Contemplative Prayer *Wednesdays at 11:00 a.m. in the Sanctuary*
Trinity's Contemplative Prayer format consists of an opening and/or closing prayer read by a leader and 30 minutes of silence. Please join us for this restorative mid-week practice.

CAPITAL CAMPAIGN

The Next 100 Years
As Trinity Episcopal Church looks ahead to the next 100 years, we're grateful for the support of every member of our parish family. Capital Campaign Contribution cards were recently mailed out, and we want to make sure everyone received theirs. If you haven't gotten a card, or if yours was misplaced, please don't worry — extra copies are available in the church office. Every gift, large or small, helps carry forward the legacy we're building together for generations to come.

We are grateful for your commitment to Trinity Episcopal Church

Please scan the PayPal QR Code to donate today.

TRINITY EPISCOPAL CHURCH
WASHINGTON VA

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